



P.O. Box 927
Madison, WI 53701-0927
Telephone (608) 283-1788
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MEMBERSHIP APPLICATION

Municipality _____

Municipal Delegate _____ Position _____

Mailing Address _____

City, State, Zip _____

Telephone _____ Facsimile _____

E-mail _____

DNR Region _____

Population Served _____ Fill in your best estimate of individuals served.
Use the actual number even if it exceeds the cap of 20,000 used for cost allocation purposes.

The _____ (City) (Village) (Other: _____) of _____
(hereafter "the Municipality") hereby agrees to become a member of the Municipal Environmental Group - Water Division (hereafter "the Group") and to pay its duly allocated share of charges according to the formulas and procedures established by the Steering Committee of the Group from time to time.

The Municipality hereby designates the delegate named above to represent it and to cast the vote of the Municipality in all matters before the Group.

The undersigned certifies that he or she is duly authorized to execute this application on behalf of the Municipality and that the governing body of the Municipality has taken the necessary action to join the Group and to authorize execution of this Agreement.

The Municipality may withdraw from the Group at any time, without refund of charges.

MUNICIPALITY:

Date: _____

By _____

Its _____

Please return fully completed and executed application to:

Charlene A. Beals
Boardman Law Firm
PO Box 927
Madison, WI 53701-0927